

pavamānasūktam

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gaṇānām̐ tvā gaṇapātim̐ havāmahe kavim̐ kavīnām̐ upamaśrāvastamam |
jyeṣṭharājam̐ brahmaṇām̐ brahmaṇaspata ā naḥ śṛṇvannūtibhiḥ sīda sādānam ||

pra ṇō devī sarāsvatī vājēbhirvājiniḥ |
dhīnām̐ vitryāvatu ||

veda vātasya vartanimurorṣvasyā bṛhataḥ |
vedā ye adhyāsate ||

śatadhāramutsamakṣīyamāṇam̐ vipāścitam̐ pitaram̐ vaktvānām̐ |
meḷim̐ madāntam̐ pitrorupasthe tam̐ rōdasī pipṛtam̐ satyavācām̐ ||

ṛco akṣarē parame vyōman yasmin̐ devā adhi viśvē niṣeduh |
yastanna veda kimṛcā kariṣyati ya ittadvidusta ime samāsate ||

|| athapavamānasūktam ||

svādiṣṭhayā madiṣṭhayā pavāsva soma dhārayā |
indrāya pātave sutah || 9.001.01 ||

raṁṣohā viśvacārṣaṇirabhi yonimayōhatam |
druṅṅā sadhasthamāsadat || 9.001.02 ||

varivodhātāmo bhava maṁhiṣṭho vṛtrahantāmah |
parṣi rādhō maghonām || 9.001.03 ||

abhyarṣa mahānām devānām vītimandhasā |
abhi vājamuta śravaḥ || 9.001.04 ||

tvāmacchā carāmasi tadidartham divedive |
indo tve nā āśasaḥ || 9.001.05 ||

punāti te parisrutam somam sūryasya duhitā |
vāreṅṅā śasvatā tanā || 9.001.06 ||

tamīmaṅvī samarya ā grbhṅanti yoṣaṅo daśā |
svasāraḥ pārye divi || 9.001.07 ||

tamīḥ hinvantya_gruvo_o dhamānti_o bākuraṃ_o dṛtim_o |
tridhātū_o vāraṇaṃ_o madhū_o || 9.001.08 ||

abhī_o 3 mamaghyā_o uta_o śrīṇanti_o dhenavaḥ_o śisum_o |
somamindrāya_o pātave_o || 9.001.09 ||

asyedindro_o madeṣvā_o viśvā_o vṛtrāṇi_o jighnate |
śūro_o maghā_o cā_o maṃhate || 9.001.10 ||

pavasva_o devavīrati_o pavitraṃ_o soma_o raṃhya_o |
indrāmindo_o vṛṣā_o viśa_o || 9.002.01 ||

ā_o vācyasva_o mahi_o psaro_o vṛṣendo_o dyumnavāttamaḥ |
ā_o yoniḥ_o dharaṇasiḥ_o sādahaḥ || 9.002.02 ||

adhukṣata_o priyaṃ_o madhu_o dhārā_o sutasya_o vedhasaḥ |
apo_o vasiṣṭa_o sukratuḥ_o || 9.002.03 ||

maḥāntaṃ_o tvā_o maḥīranvāpō_o arṣanti_o sindhavaḥ |
yadgobhīrvāsaiṣyase_o || 9.002.04 ||

samudro_o apsu_o māmrje_o viṣṭambho_o dharuṇō_o divaḥ |
soma_o pavitre_o asmayuḥ_o || 9.002.05 ||

acikradadvṛṣā harirmahānmitro na darsātaḥ |
saṃ sūryeṇa rocate || 9.002.06 ||

girāsta inda ojasā marmṛjyantē apasyuvāḥ |
yābhirmadāya śumbhāse || 9.002.07 ||

taṃ tvā madāya ghṛṣvāya ulokakṛtnumīmahe |
tava praśastayo mahīḥ || 9.002.08 ||

asmabhyāmindavindrayurmadvā pavasva dhārayā |
parjanyaḥ vṛṣṭimāṃ iva || 9.002.09 ||

goṣā indo nṛṣā āsyaśvasā vājasā uta |
ātmā yajñasya pūrvyaḥ || 9.002.10 ||

eṣa devo amartyaḥ parṇavīriḥ dīyati |
abhi droṇānyāsadam || 9.003.01 ||

eṣa devo vipā kṛto'ti hvarāṃsi dhāvati |
pavamāno adābhyaḥ || 9.003.02 ||

eṣa devo vipanyubhi pavamāna ṛtāyubhiḥ |
harirvājāya mṛjyate || 9.003.03 ||

eṣa viśvāni vāryā sūro yanniva satvābhiḥ |
pavamānaḥ siṣāsati || 9.003.04 ||

eṣa devo rātharyati pavamāno daśasyati |
āviṣkr̥ṇoti vagvanum || 9.003.05 ||

eṣa viprairābhiṣṭuto'po devo vi gāhate |
dadhadratnāni dāśuṣe || 9.003.06 ||

eṣa divaṃ vi dhāvati tiro rajāṃsi dhārayā |
pavamāna kanikradat || 9.003.07 ||

eṣa divaṃ vyāsāratiro rajāṃsyaspṛtaḥ |
pavamānaḥ svadhvaraḥ || 9.003.08 ||

eṣa pratnena janmānā devo devebhyā sutaḥ |
hari pavitrē arṣati || 9.003.09 ||

eṣa u sya pūruvrato jājñāno janayanniṣaḥ |
dhārayā pavate sutaḥ || 9.003.10 ||

sanā ca soma jeṣi ca pavamāna mahi śravaḥ |
athā no vasyāsaskṛdhi || 9.004.01 ||

sanā jyoti sanā sva 1 rviśvā ca soma saubhāgā |
athā no vasyāsaskṛdhi || 9.004.02 ||

sanā dakṣāmuta kratumapā soma mṛdhō jahi |
athā no vasyāsaskṛdhi || 9.004.03 ||

pavitāraḥ punītana somamindrāya pātave |
athā no vasyāsaskṛdhi || 9.004.04 ||

tvam sūrye na ā bhaja tava kratvā tavotibhiḥ |
athā no vasyāsaskṛdhi || 9.004.05 ||

tava kratvā tavotibirjyokpāśyema sūryam |
athā no vasyāsaskṛdhi || 9.004.06 ||

abhyārṣa svāyudha somā dvibarhāsam rayim |
athā no vasyāsaskṛdhi || 9.004.07 ||

abhya 1 rṣānāpacyuto rayim samatsū sāsaḥ |
athā no vasyāsaskṛdhi || 9.004.08 ||

tvam yajñairāvivṛdhanpavamāna vidhārmaṇi |
athā no vasyāsaskṛdhi || 9.004.09 ||

rayiṃ naścitra₁maśvinamindō₂ viśvāyuma₁ bhāra |
athā₂ no₁ vasyāsaskṛdhi || 9.004.10 ||

samiddho viśvataspati pavamāno₁ vi rājati |
prīṇanvṛṣā₁ kanikradat || 9.005.01 ||

tanūnapātpavamānaḥ₁ śṛṃge₁ śisāno arṣati |
antarikṣeṇa₁ rārajat || 9.005.02 ||

īlenyaḥ pavamāno rayirvi rājati dyumān |
madhordhārā₂bhirojāsā || 9.005.03 ||

barhiḥ prācīnamojāsā₁ pavamānaḥ strīṇanhariḥ |
deveṣu₁ deva₂ īyate || 9.005.04 ||

udātairjihate bṛhaddvārō₂ devīrhirāṇyayīḥ |
pavamānena₁ suṣṭutāḥ || 9.005.05 ||

suśilpe bṛhatī mahī pavamāno vṛṣanyati |
naktoṣāsā₁ na dārśate || 9.005.06 ||

ubhā devā nṛcakṣāsā₁ hotārā₂ daivyā₂ huve |
pavamāna₁ indro₁ vṛṣā₂ || 9.005.07 ||

bhāratī pavamānasya sarasvatīā mahī |
imam nō yajñamā gāmantisro devīḥ supesāsaḥ || 9.005.08 ||

tvaṣṭāramagrajāṃ gopāṃ pūroyāvānamā hūve |
indurindro vṛṣā hariḥ pavamānaḥ prajāpātiḥ || 9.005.09 ||

vanaspatiṃ pavamāna madhvā samamgdhi dhārayā |
sahasravalśam haritam bhrājāmānam hiraṇyayam || 9.005.10 ||

viśve devā svāhākṛtiṃ pavamānasyā gāta |
vāyurbṛhaspati sūryo'gnirindra sajośasaḥ || 9.005.11 ||

mandrayā soma dhārayā vṛṣā pavaśva devayuh |
avyo vāreṣvasmayuh || 9.006.01 ||

abhi tyam madyam madamindavindra iti kṣara |
abhi vājino arvataḥ || 9.006.02 ||

abhi tyam pūrvyam madaṃ suvāno arṣa pavitra ā |
abhi vājāmuta śravaḥ || 9.006.03 ||

anū drapsāsa indava āpo na pravatāsaran |
punānā indramāśata || 9.006.04 ||

yamatya¹miva vā¹jinaṃ¹ mṛ¹janti yoṣaṅo¹ daśa¹ |
vane¹ krī¹antam¹atyā¹vim || 9.006.05 ||

taṃ¹ gobhirvṛ¹ṣaṅaṃ¹ rasaṃ¹ madā¹ya devavī¹taye |
su¹taṃ¹ bharā¹ya saṃ¹ sṛ¹ja || 9.006.06 ||

de¹vo devā¹ya dhā¹rayendrā¹ya pavate su¹taḥ |
payo¹ yadā¹sya pī¹payāt || 9.006.07 ||

ā¹tmā yajñ¹asya raṃ¹hyā su¹ṣvā¹ṅaḥ pavate su¹taḥ |
pra¹tnaṃ¹ ni pā¹ti kā¹vyam || 9.006.08 ||

evā¹ pū¹nā¹na indrayur¹madaṃ¹ madiṣṭ¹ha vī¹tayē |
guhā¹ ciddadhi¹ṣe girā¹ḥ || 9.006.09 ||

as¹ṛ¹gramindā¹vaḥ pa¹thā dharmā¹nnṛ¹tasyā su¹śriyā¹ḥ |
vidā¹nā ā¹sya yo¹janam || 9.007.01 ||

pra¹ dhārā¹ madhvō agri¹yo ma¹hī¹ra¹po vi gā¹hate |
ha¹virha¹viṣṣu¹ vandyā¹ḥ || 9.007.02 ||

pra¹ yu¹jo vā¹co ā¹gri¹yo vṛ¹ṣāvā¹ cakradā¹dvanē |
sad¹mā¹bhi sa¹tyo ā¹dhv¹araḥ || 9.007.03 ||

pari yatkāvyaḥ kavirṇṛmṇā vasāno arṣati |
svārvājī śiṣāsati || 9.007.04 ||

pavamāno abhi sprdho viśo rājēva sīdati |
yadīmrṇvanti vedhasaḥ || 9.007.05 ||

avyo vāre pari priyo harirvanēṣu sīdati |
rebho vānuṣyate matī || 9.007.06 ||

sa vāyumindrāmaśvinā sākaṃ madēna gacchati |
raṇā yo āsya dharmābhiḥ || 9.007.07 ||

ā mitrāvaruṇā bhagaṃ madhvā pavanta ūrmayaḥ |
vidānā āsya śakmābhiḥ || 9.007.08 ||

asmabhyaṃ rodasī rayiṃ madhvo vājāsya sātaye |
śravo vasūni saṃ jītam || 9.007.09 ||

ete somā abhi priyamindrāsya kāmamakṣaran |
vardhānto asya vīryam || 9.008.01 ||

punānāsāścamūśado gacchānto vāyumaśvinā |
te nō dhāntu suvīryam || 9.008.02 ||

indrāsya soma rādhāse punāno hārdi codaya |
rtasya yonimāsadam || 9.008.03 ||

mṛjanti tvā daśa kṣipō hinvanti sapta dhītayaḥ |
anu viprā amādiṣuḥ || 9.008.04 ||

devebhyastvā madāya kaṃ sṛjānamati meṣyaḥ |
saṃ gobhīrvāsayāmasi || 9.008.05 ||

punānaḥ kalaśeṣvā vastrāṅnyaruṣo hariḥ |
pari gavyānyavyata || 9.008.06 ||

maghona ā pāvasva no jahi viśvā apa dviṣaḥ |
indo sakhāyamā viśa || 9.008.07 ||

vṛṣṭim divaḥ pari srava dyumnaṃ pṛthivyā adhi |
sahō naḥ soma pṛtsu dhāḥ || 9.008.08 ||

nṛcakṣāsaṃ tvā vayamindrāpītaṃ svarvidam |
bhakṣīmahī prajāmiṣam || 9.008.09 ||

pari priyā divaḥ kavirvayāṃsi nāptyōrhitāḥ |
suvāno yāti kavikratuḥ || 9.009.01 ||

prapra_ kṣayāya_ panyāse_ janāya_ juṣṭo_ adruhe |
vītyārṣa_ caniṣṭhayā || 9.009.02 ||

sa sūnurmātarā_ śucirjāto_ jāte_ ārocayat |
mahānmaḥī_ ṛtāvṛdhā || 9.009.03 ||

sa sapta_ dhītibhirhito_ nadyo_ ajinvada_ druhaḥ |
yā ekamakṣi_ vāvṛdhuḥ || 9.009.04 ||

tā_ abhi_ santamastr̥taḥ_ mahe_ yuvānamā_ dādhuḥ |
indumindra_ tavā_ vrāte || 9.009.05 ||

abhi_ vahniramartyaḥ_ sapta_ paśyati_ vāvāhiḥ |
krivirdevīratarpayat || 9.009.06 ||

avā_ kalpeṣu_ naḥ_ pumastamāṃsi_ soma_ yodhyā |
tāni_ punāna_ jaṃghanah || 9.009.07 ||

nū_ navyāse_ navīyase_ sūktāya_ sādhayā_ pathaḥ |
pratnavadroḥcayā_ rucāḥ || 9.009.08 ||

pavamāna_ mahi_ śravo_ gāmaśvaḥ_ rāsi_ vīravāt |
sanā_ medhāḥ_ sanā_ svāḥ || 9.009.09 ||

pra svānāso rathā ivārvānto na śrāvasyavah |
somāso rāye akramuh || 9.010.01 ||

hinvānāso rathā iva dadhanvire gabhastyoh |
bharāsaḥ kāriṇāmiva || 9.010.02 ||

rājāno na praśastibhi somāso gobhiramjate |
yajño na sapta dhātrbhiḥ || 9.010.03 ||

pari suvānāsa indavo madāya barhaṇā girā |
sutā arṣanti dhārayā || 9.010.04 ||

āpānāso vivasvato jananta uṣaso bhagam |
sūrā aṇvaṃ vi tānvate || 9.010.05 ||

apa dvārā matinām pratnā ṛṇvanti kāravah |
vṛṣṇo harāsa āyavah || 9.010.06 ||

samīcīnāsā āsate hotārah saptajāmayah |
padamekāsyā piprātaḥ || 9.010.07 ||

nābhā nābhiṃ na ā dāde cakṣuścitsūrye sacā |
kaverapatyamā duhe || 9.010.08 ||

abhi priyā divaspadamādhvaryubhīrguhā hitam |
sūrā paśyati cakṣasā || 9.010.09 ||

upāsmāi gāyatā nara pavamānāyendāve |
abhi devāṃ iyakṣate || 9.011.01 ||

abhi te madhunā payo:'thārvāṇo asīśrayuḥ |
devaṃ devāyā devayu || 9.011.02 ||

sa nā pavasva śaṃ gave śaṃ janāya śamarvate |
śaṃ rājannośadhībhyaḥ || 9.011.03 ||

babhrove nu svatāvase:'ruṇāya diviṣṛśe |
somāya gāthamārcata || 9.011.04 ||

hastacyutebhiradribhiḥ sutam somaṃ punītana |
madhāvā dhāvatā madhu || 9.011.05 ||

namasedupā sīdata dadhnedabhi śrīṇītana |
indumindre dadhātana || 9.011.06 ||

amitrahā vicārṣaṇi pavasva soma śaṃ gave |
devebhyo anukāmakṛt || 9.011.07 ||

indrāya soma pātave madāya pari śicyase |
manaścinmanāśaspatiḥ || 9.011.08 ||

pavamāna suvīryaṃ rayiṃ sōma rirīhi naḥ |
indavindreṇa no yujā || 9.011.09 ||

somā asṛgramindavaḥ sutā ṛtasya sādane |
indrāya madhumattamāḥ || 9.012.01 ||

abhi viprā anūṣata gāvō vatsaṃ na mātarāḥ |
indram somāsyā pītayē || 9.012.02 ||

madacyutkṣēti sādane sindhōrūrmā vipāścit |
somō gaurī adhi śritaḥ || 9.012.03 ||

divo nābhā vicakṣaṇo'vyo vārē mahīyate |
somo yaḥ sukratu kaviḥ || 9.012.04 ||

yaḥ somā kalaśeṣvāṃ antaḥ pavitra āhitaḥ |
tamindu pari śasvaje || 9.012.05 ||

pra vācamindūriṣyati samudrasyādhi viṣṭapi |
jinvaṅkośaṃ madhuścutam || 9.012.06 ||

nityāstotro vanaspatīrdhīnāmantāḥ śābardughāḥ |
hinvāno mānuṣā yugā || 9.012.07 ||

abhi priyā divaspadā somo hinvāno arṣati |
viprāsya dhārāyā kavīḥ || 9.012.08 ||

ā pavamāna dhārāya rayiṃ sahasrāvarcasam |
asme indo svābhuvam || 9.012.09

somā punāno arṣati sahasrādhāro atyāvīḥ |
vāyorindrāsya niṣkr̥tam || 9.013.01 ||

pavamānamavasyavo vipramābhi pra gāyata |
suṣvāṇam devavītaye || 9.013.02 ||

pavānte vājasātaye somā sahasrāpājasaḥ |
gr̥ṇānā devavītaye || 9.013.03 ||

uta no vājasātaye pavāsva bṛhatīriṣaḥ |
dyumadindo suvīryam || 9.013.04 ||

te nā sahasriṇam rayiṃ pavāntāmā suvīryam |
suvānā devāsa indavaḥ || 9.013.05 ||

atyā^{||} hiyānā na hetṛbhirasṛ¹graṃ vājasātaye |
vi vāramavyāmāśavāḥ || 9.013.06 ||

vāśrā¹ arṣantīndavo¹:bhi vatsaṃ na dhenavāḥ |
dadhanvire gabhāstyoh || 9.013.07 ||

juṣṭa^{||} indrāya matsaraḥ pavamāna¹ kanikradat |
viśvā^{||} apa^{||} dviṣo^{||} jahi || 9.013.08 ||

apagh^{||}nanto^{||} arāvṇa¹ pavamānāḥ swardṛśaḥ |
yonāvṛ^{||}tasyā¹ sīdata || 9.013.09 ||

pari¹ prāsiṣyadatka^{||}viḥ^{||} sindhō^{||}rū^{||}rmāvadhī¹ śritaḥ |
kāraṃ¹ bibhratpuru^{||}sṛham^{||} || 9.014.01 ||

girā¹ yadī^{||} sabāndhava^{||} pañca^{||} vrātā^{||} apasyavāḥ |
pari^{||}ṣkṛṇvanti¹ dharnasim || 9.014.02 ||

ādā¹sya^{||} śuṣmiṇo^{||} rase^{||} viśve^{||} devā¹ amatsata |
yadī¹ gobhirvasāyate^{||} || 9.014.03 ||

niriṇā^{||}no^{||} vi dhāvati^{||} jahaccharyā^{||}ṇi^{||} tānvā^{||} |
atrā¹ saṃ¹ jighnate¹ yujā || 9.014.04 ||

naṭṭībhiryo vivasvātaḥ śubhro na māmr̥je yuvā |
gāḥ kṛṇvāno na nirṇijam̐ || 9.014.05 ||

atī śritī tiraścatā gavyā jigātyaṇvyā |
vagnumiyarti yaṃ vide || 9.014.06 ||

abhi kṣipa samāgmata marjayāntīriṣaspatim̐ |
pṛṣṭhā gṛbhṇata vājinaḥ || 9.014.07 ||

pari divyāni marmṛśadvīsvāni soma pārhivā |
vasūni yāhyasmayuḥ || 9.014.08 ||

eṣa dhiyā yātyaṇvyā sūro rathebhiraśubhiḥ |
gacchannindrāsyā niṣkṛtam || 9.015.01 ||

eṣa purū dhiyāyate br̥hate devatātaye |
yatrāmṛtāsa āsate || 9.015.02 ||

eṣa hito vi niyate:'ntaḥ śubhrāvātā pathā |
yadī tumjanti bhūrṇayaḥ || 9.015.03 ||

eṣa śṛm̐gāni dodhūvacchiśīte yūthyo 3 vṛṣā |
nṛmṇā dadhāna ojasā || 9.015.04 ||

eṣa rukmibhīryate vājī śubhrebhīramśubhīḥ |
pati sindhūnām bhavan || 9.015.05 ||

eṣa vasūni pibdanā paruṣā yayivām ati |
ava śādeṣu gacchati || 9.015.06 ||

etaṃ mṛjanti marjyamupa droṇeṣvāyavaḥ |
pracakrāṇaṃ mahīriṣaḥ || 9.015.07 ||

etamu tyam daśa kṣipō mṛjanti sapta dhītayaḥ |
svāyudhaṃ madintāmam || 9.015.08 ||

pra te sotāra oṅyo 3 rasam madāya ghrṣvāye |
sargo na taktyetaśaḥ || 9.016.01 ||

kratvā dakṣāya rathyāmapo vasānamandhāsā |
goṣāmaṅveṣu saścima || 9.016.02 ||

anāptamapsu duṣṭaram somam pavitra ā sṛja |
punīhīndrāya pātave || 9.016.03 ||

pra punānasya cetāsā somam pavitre arṣati |
kratvā sadhasthamāsadat || 9.016.04 ||

pra tvā namobhirindāva indra somā asṛkṣata |
mahe bharāya kāriṇaḥ || 9.016.05 ||

punāno rūpe avyaye viśvā arṣānnabhi śriyaḥ |
śūro na goṣu tiṣṭhati || 9.016.06 ||

divo na sānu pipyuṣī dhārā sutasya vedhasaḥ |
vrthā pavitre arṣati || 9.016.07 ||

tvam sōma vipaścitaṃ tanā punāna āyusu |
avyo vāraṃ vi dhāvasi || 9.016.08 ||

pra nimnenēva sindhavo ghnantō vrtrāṇi bhūrṇayaḥ |
somā asṛgramāśavaḥ || 9.017.01 ||

abhi sūvānāsa indavo vrṣṭayaḥ pṛthivīmiva |
indraṃ somāso akṣaran || 9.017.02 ||

atyūrmirmatsaro mada somā pavitre arṣati |
vighnanrakṣāṃsi devayuh || 9.017.03 ||

ā kalāśeṣu dhāvati pavitre pari śicyate |
ukthairyajñeṣu vardhate || 9.017.04 ||

atī trī sōma rocaṇā roḥanna bhrājase divam |
iṣṇansūryam na codayaḥ || 9.017.05 ||

abhi viprā anūṣata mūrdhanyajñasya kāravāḥ |
dadhānāścakṣasi priyam || 9.017.06 ||

tamu tvā vājinam narō dhībhirviprā avasyavaḥ |
mṛjanti devatātaye || 9.017.07 ||

madhordhārāmanu kṣara tīvraḥ sadhasthamāsadaḥ |
cārurṛtāyā pītaye || 9.017.08 ||

pari suvāno giriṣṭhāḥ pavitre somō akṣāḥ |
madeṣu sarvadhā asi || 9.018.01 ||

tvam viprastvam kavirmadhu pra jātamandhasaḥ |
madeṣu sarvadhā asi || 9.018.02 ||

tava viśvē sajoṣaso devāsa pītimāsata |
madeṣu sarvadhā asi || 9.018.03 ||

ā yo viśvāni vāryā vasūni hastayordadhe |
madeṣu sarvadhā asi || 9.018.04 ||

ya ime rodāsī mahī saṃ mātarēva dohāte |
madēṣu sarvadhā āsi || 9.018.05 ||

pari yo rodāsī ubhe sadyo vājēbhirarṣāti |
madēṣu sarvadhā āsi || 9.018.06 ||

sa śuṣmī kalāśeṣvā punāno acikradat |
madēṣu sarvadhā āsi || 9.018.07 ||

yatsōma citramukthyaṃ divyaṃ pārthivaṃ vasu |
tannā punāna ā bhāra || 9.019.01 ||

yuvaṃ hi sthaḥ svārpatī indraśca soma gopatī |
īśānā pipyatam dhiyaḥ || 9.019.02 ||

vṛṣā punāna āyusu stanayannadhi barhiṣi |
hari sanyonimāsadat || 9.019.03 ||

avāvaśanta dhītayo vṛṣabhasyādhi retāsi |
sūnorvatsasya mātaraḥ || 9.019.04 ||

kuvidvṛṣaṇyantībhyaḥ punāno garbhāmādadhat |
yāḥ śukraṃ duhate payāḥ || 9.019.05 ||

upā́ śikṣāpatasthūṣo'' bhīyasamā dhēhi śatruṣu |
pavamāna vidā rayim || 9.019.06 ||

ni śatro'' soma vṛṣṇyam ni śuṣmam ni vayastira |
dūre vā sato anti vā || 9.019.07 ||

pra kavirdevavītaye:'vyo vārebhirarṣati |
sāhvānviśvā'' abhi sprdhāḥ || 9.020.01 ||

sa hi śmā'' jaritṛbhya ā vājam gomāntaminvāti |
pavamānaḥ sahasriṇam'' || 9.020.02 ||

pari viśvāni'' cetāsā mṛśase pavase matī |
sa nā soma śravō vīdaḥ || 9.020.03 ||

abhyārṣa bṛhadyaśo'' maghavadbhyo dhruvam rayim |
iṣam'' stotṛbhya ā bhāra || 9.020.04 ||

tvaṃ rājēva suvrato girā somā viveśitha |
punāno'' vāhne adbhuta || 9.020.05 ||

sa vahnirapsu duṣtarō mṛjyamāno gabhastyoḥ |
somaścamūṣu sīdati || 9.020.06 ||

krīlurmakho na maḥhayuḥ pavitraḥ soma gacchasi |
dadhatstotre suvīryam || 9.020.07 ||

ete dhāvāntīndava somā indrāya ghṛṣvāyaḥ |
matsarāśa svarvidāḥ || 9.021.01 ||

pravṛṇvantō abhiyuja suṣvāye varivo vidāḥ |
svayam stotre vāyaskṛtāḥ || 9.021.02 ||

vṛthā krīlānta indavaḥ sadhasthāmabhyekamit |
sindhōrūrmā vyākṣaran || 9.021.03 ||

ete viśvāni vāryā pavamānāsa āśata |
hitā na saptāyo rathē || 9.021.04 ||

āsmīnpiśamgamindavo dadhātā venamādiśē |
yo asmabhyamarāvā || 9.021.05 ||

ṛbhurna rathyaṃ navam dadhātā ketāmādiśē |
śukrāḥ pāvadhvamarnāsā || 9.021.06 ||

eta u tye āvīśankāsthām vājino akрата |
sataḥ prāsāviṣurmatim || 9.021.07 ||

ete somāsa āśavo rathā iva pra vājinaḥ |
sargā sṛṣṭā aheṣata || 9.022.01 ||

ete vātā ivorava parjanyaśyeva vṛṣṭayaḥ |
agneriva bhramā vṛthā || 9.022.02 ||

ete pūtā vipāścita somāso dadhyāśiraḥ |
vipā vyānaśurdhiyaḥ || 9.022.03 ||

ete mṛṣṭā amartyāḥ sasṛvāṃso na śāśramuḥ |
iyakṣantaḥ patho rajaḥ || 9.022.04 ||

ete pṛṣṭhāni rodāsviprayanto vyānaśuḥ |
utedamūttamaṃ rajaḥ || 9.022.05 ||

tantuṃ tanvānamūttamamanu pravata āśata |
utedamūttamāyamaṃ || 9.022.06 ||

tvamaṃ soma paṇibhya ā vasu gavyāni dhārayaḥ |
tataṃ tantumacikradaḥ || 9.022.07 ||

somā asṛgramāśavo madhormadāsyā dhārayā |
abhi viśvāni kāvyā || 9.023.01 ||

anú prātnāśā āyavā padam navīyo akramuḥ |
ruce jānanta sūryam || 9.023.02 ||

ā pavamāna no bharāryo adāśuṣo gayam |
kṛdhi prajāvatīriṣaḥ || 9.023.03 ||

abhi somāsa āyava pavante madyam madam |
abhi kośam madhuścutam || 9.023.04 ||

somō arṣati dharṇasirdadhāna indriyam rasam |
suvīro abhisastipāḥ || 9.023.05 ||

indrāya soma pavase devebhya sadhamādyah |
indo vājam siśāsasi || 9.023.06 ||

asya pītvā madānāmindrō vṛtrāṇyapṛati |
jaghānā jaghanacca nu || 9.023.07 ||

pra somāso adhanviṣu pavamānāsa indavaḥ |
śrīṇānā apsu mṛmjata || 9.024.01 ||

abhi gāvō adhanviṣurāpo na pravatā yatīḥ |
punānā indramāśata || 9.024.02 ||

pra pāvamāna dhanvasi somendrāya pātave |
nṛbhīryato vi nīyase || 9.024.03 ||

tvaṃ sōma nṛmādāna pavāsva carṣaṇīsahe |
sasniryo anumādyah || 9.024.04 ||

indo yadadribhiḥ sutah pavitraṃ paridhāvāsi |
aramindrāsyā dhāmnē || 9.024.05 ||

pavāsva vṛtrahantamokthebhiranumādyah |
śuci pāvako adbhūtaḥ || 9.024.06 ||

śuci pāvaka ūcyate somā sutasya madhvah |
devāvīrāghaśaṃsahā || 9.024.07 ||

pavāsva dakṣasādhanō devebhyā pītaye hare |
marudbhyō vāyave madah || 9.025.01 ||

pavamāna dhiyā hitō3:bhi yoniṃ kanikradat |
dharmāṇā vāyumā viśa || 9.025.02 ||

saṃ devaiḥ śobhate vṛṣā kaviryonāvadhi priyah |
vṛtrahā devavītamah || 9.025.03 ||

viśvā[॥] rūpāṅyā[॥] viśanpūnāno yāti haryataḥ |
yatrāmṛtāsa[॥] āsate || 9.025.04 ||

aruṣo janayangira somā pavata āyuṣak |
indram[॥] gacchānkavikratuḥ || 9.025.05 ||

ā pāvasva madintama pavitraṃ dhārayā kave |
arkasya yonimāsadam[॥] || 9.025.06

tamamṛkṣanta vājināmupasthe aditeradhi |
viprāso[॥] aṅvyā[॥] dhiyā || 9.026.01 ||

taṃ gāvō[॥] abhyānūṣata sahasradhāramakṣitam |
indum[॥] dhartāramā divaḥ || 9.026.02 ||

taṃ vedhāṃ medhayā[॥] hyanpavāmānamadhi dyavi |
dhaṅasiṃ bhūridhāyasam || 9.026.03 ||

tamāhyanbhurijordhiyā samvasānam[॥] vivasvataḥ |
patiṃ[॥] vāco adābhyam || 9.026.04 ||

taṃ sānāvadhi jāmayo harim[॥] hinvantyadribhiḥ |
haryataṃ bhūricakṣasam || 9.026.05 ||

taṃ tvā[॥] hinvanti ved[॥]hasa pavā[॥]māna girā[॥]vṛdham[॥] |
indavindrā[॥]ya matsara[॥]m || 9.026.06 ||

eṣa kavirabhiṣṭu[॥]taḥ pavitre[॥] adhi to[॥]sate |
punā[॥]no ghnanna[॥]pa sridhā[॥]ḥ || 9.027.01 ||

eṣa indrā[॥]ya vāyavē[॥] svarjit[॥]pari ṣicyate |
pavitre[॥] dakṣasā[॥]dhanā[॥]ḥ || 9.027.02 ||

eṣa nṛbhirvi[॥] nīyate divo mūr[॥]dhā vṛṣā[॥] sutā[॥]ḥ |
somo[॥] vanē[॥]ṣu viśvavit[॥] || 9.027.03 ||

eṣa gavyurā[॥]cikrada[॥]tpavāmā[॥]no hiraṇyayuh[॥] |
indu[॥]ḥ satrājida[॥]stṛ[॥]taḥ || 9.027.04 ||

eṣa sūrye[॥]ṇa hāsate pavāmā[॥]no adhi[॥] dyavi[॥] |
pavitre[॥] matsaro[॥] madā[॥]ḥ || 9.027.05 ||

eṣa śu[॥]ṣmyasi[॥]ṣyadadantarikṣe[॥] vṛṣā[॥] hari[॥]ḥ |
punā[॥]na indurindra[॥]mā || 9.027.06 ||

eṣa vājī[॥] hito nṛbhirviśva[॥]vinmanā[॥]saspati[॥]ḥ |
avyo[॥] vāra[॥]m vi dhāvati[॥] || 9.028.01 ||

eṣa pavitrē akṣaratsomō devebhyā sutah |
viśvā dhāmānyāviśan || 9.028.02 ||

eṣa devaḥ śubhāyate:'dhi yonāvamartyaḥ |
vṛtrahā devavītamaḥ || 9.028.03 ||

eṣa vṛṣā kanikradaddaśabhirjāmibhiryataḥ |
abhi droṇāni dhāvati || 9.028.04 ||

eṣa sūryamarocayaṭpavamāno vicarṣaṇiḥ |
viśvā dhāmāni viśvavit || 9.028.05 ||

eṣa śuṣmyadābhya somā punāno arṣati |
devāvīrghaśaṃsahā || 9.028.06 ||

prāsya dhārā akṣaranvṛṣṇā sutasyaujāsā |
devāṃ anu prabhūṣataḥ || 9.029.01 ||

saptimḥ mṛjanti vedhasō grṇantā kāravō girā |
jyotirjajñānamukthyaṃ || 9.029.02 ||

suśahā soma tāni te punānāyā prabhūvaso |
vardhā samudramukthyaṃ || 9.029.03 ||

viśvā vasūni samjayanpavasva soma dhārayā |
inu dveṣāṃsi sadhryāk || 9.029.04 ||

rakṣā su no araruṣaḥ svanātsāmasya kasya cit |
nido yatra mumucmahē || 9.029.05 ||

endo pārthivaṃ rayiṃ divyaṃ pāvasva dhārayā |
dyumantaṃ śuṣmāmā bhāra || 9.029.06 ||

pra dhārā asya śuṣmiṇo vṛthā pavitre akṣaran |
punāno vācamiṣyati || 9.030.01 ||

indūrihyānaḥ soṭṛbhirmṛjyamānaḥ kanikradat |
iyārti vāgnumindriyam || 9.030.02 ||

ā na śuṣmaṃ nṛṣāhyaṃ vīravāntaṃ puruṣpṛhaṃ |
pavasva soma dhārayā || 9.030.03 ||

pra somo ati dhārayā pavamāno asiṣyadat |
abhi droṇānyāsadam || 9.030.04 ||

apsu tvā madhūmattamaṃ hariṃ hinvantyadribhiḥ |
indavindrāya pītaye || 9.030.05 ||

su₂no₂tā₂ madhu₂mattama₂m̄ somamindrā₂ya vajriṇē₂ |
cāru₂m̄ śardhā₂ya matsara₂m̄ || 9.030.06 ||

pra somā₂saḥ svādhyā₂ 1 ḥ pavamānā₂so akramuḥ |
rayi₂m̄ kṛṇvanti₂ cetā₂nam || 9.031.01 ||

divaspr̥₂thiv₂yā adhi bhavē₂ndo dyumna₂vardhā₂naḥ |
bhavā₂ vājā₂nā₂m̄ patiḥ || 9.031.02 ||

tubhya₂m̄ vātā₂ abhipriyastubhya₂amarṣanti₂ sindhava₂ḥ |
soma₂ vardhā₂nti te mahā₂ḥ || 9.031.03 ||

ā pyā₂yasva₂ samē₂tu te vi₂svatā₂ soma₂ vṛṣṇyam₂ |
bhavā₂ vājā₂syā saṃga₂the || 9.031.04 ||

tubhya₂m̄ gāvō₂ ghr̥₂ta₂m̄ payo₂ babhrō₂ duduhre akṣita₂m̄ |
varṣiṣṭhe₂ adhi sā₂nā₂vi || 9.031.05 ||

svā₂yudhasyā₂ te sa₂to bhuvā₂nasyā₂ pate vayam |
indō₂ sakhitvamū₂śmasi || 9.031.06 ||

pra somā₂so madacyuta₂ śravā₂se no maghonā₂ḥ |
sutā₂ vidathe₂ akramuḥ || 9.032.01 ||

ādīṃ tritasya yoṣaṅo hariṃ hinvantyadribhiḥ |
indumindrāya pītayē || 9.032.02 ||

ādīṃ haṃso yathā gaṇaṃ viśvāsyāvīvaśanmatim |
atyō na gobhīrajyate || 9.032.03 ||

ubhe sōmāvacaśanmṛgo na takto arṣasi |
sīdānṛtasya yonimā || 9.032.04 ||

abhi gāvō anūṣata yoṣā jāramiva priyam |
agānnājiṃ yathā hitam || 9.032.05 ||

asme dhēhi dyumadyaśo maghavadbhyaśca mahyaṃ ca |
saniṃ medhāmuta śravāḥ || 9.032.06 ||

pra somāso vipaścito:pāṃ na yāntyūrmayāḥ |
vanāni mahiṣā iva || 9.033.01 ||

abhi droṇāni babhravā śukrā rtasya dhārāyā |
vājaṃ gomāntamakṣaran || 9.033.02 ||

sutā indrāya vāyave varuṇāya marudbhyāḥ |
somā arṣanti viṣṇave || 9.033.03 ||

tisro vāca udīrate gāvō mimanti dhenavāḥ |
harireti kanikradat || 9.033.04 ||

abhi brahmīranūṣata yahvīrṛtasyā mātaraḥ |
marmṛjyantē divaḥ śísūm || 9.033.05 ||

rāyaḥ samudrāṃścaturō'smabhyaṃ soma viśvataḥ |
ā pāvasva sahasriṇaḥ || 9.033.06 ||

pra sūvāno dhārayā tanendūrhinvāno arṣati |
rujadr̥ḥā vyojāsā || 9.034.01 ||

suta indrāya vāyave varuṇāya marudbhyaḥ |
somō arṣati viṣṇave || 9.034.02 ||

vṛṣāṇaṃ vṛṣabhiryataṃ sunvanti somamadribhiḥ |
duhanti śakmanā payaḥ || 9.034.03 ||

bhuvātritasya marjyo bhuvadindrāya matsaraḥ |
saṃ rūpairajyate hariḥ || 9.034.04 ||

abhīmṛtasyā viṣṭapaṃ duhate pṛśnimātaraḥ |
cāru priyatamaṃ haviḥ || 9.034.05 ||

samēnamahrūtā imā giro arṣanti saśrutāḥ |
dhenūrvāśro avīvaśat || 9.034.06 ||

ā nā pavasva dhārayā pavamāna rayiṃ pṛthum |
yayā jyotirvidāsi naḥ || 9.035.01 ||

indō samudramīṃkhaya pavasva viśvamejaya |
rāyo dhartā na ojasā || 9.035.02 ||

tvayā vīreṇa vīravo'bhi śyāma pṛtanyataḥ |
kṣarā ṇo abhi vāryam || 9.035.03 ||

pra vājamindūriṣyati siṣāsanvājasā ṛṣiḥ |
vratā vidāna āyudhā || 9.035.04 ||

taṃ gīrbhirvācamīṃkhayaṃ pūnānaṃ vāsayāmasi |
somaṃ janāsyā gopātim || 9.035.05 ||

viśvo yasyā vrāte janō dādhāra dharmāṇaspateḥ |
pūnānasyā prabhūvasoḥ || 9.035.06 ||

asārji rathyō yathā pavitrē camvō sutāḥ |
kārṣmānvājī nyākramīt || 9.036.01 ||

sa vahni soma jāgr vi pavasva devavīrati |
abhi kośam madhuścutam || 9.036.02 ||

sa no jyotiṃṣi pūrvya pavamāna vi rōcaya |
kratve dakṣāya no hinu || 9.036.03 ||

śumbhamāna ṛtāyubhirmṛjyamāno gabhastyoḥ |
pavate vāre avyayē || 9.036.04 ||

sa viśvā dāśuṣe vasu somo divyāni pārthivā |
pavatāmāntarikṣyā || 9.036.05 ||

ā divasprṣṭhamāśvayurgavyayuh soma rohasi |
vīrayuh śavasaspate || 9.036.06 ||

sa sutah pītaye vṛṣā somā pavitre arṣati |
vighnanrakṣāṃsi devayuh || 9.037.01 ||

sa pavitre vicakṣaṇo harīrarṣati dharṇasiḥ |
abhi yoniṃ kanikradat || 9.037.02 ||

sa vājī rōcanā divah pavamāno vi dhāvati |
rakṣohā vāramavyayam || 9.037.03 ||

sa tritasyādhi sānavi pavamāno arocayat |
jāmibhi sūryam saha || 9.037.04 ||

sa vṛtrahā vṛṣā suto varivovidādābhyaḥ |
somo vājamivāsarat || 9.037.05 ||

sa devaḥ kavineṣito'bhī droṇāni dhāvati |
indurindrāya maṇhanā || 9.037.06 ||

eṣa u sya vṛṣā ratho'vyo vārebhirarṣati |
gacchanvājam sahasriṇam || 9.038.01 ||

etaṃ tritasya yoṣaṇo hariṃ hinvantyadribhiḥ |
indumindrāya pītaye || 9.038.02 ||

etaṃ tyam harito daśa marmṛjyante apasyuvāḥ |
yābhirmadāya śumbhate || 9.038.03 ||

eṣa sya mānuṣīṣvā syeno na vikṣu śīdati |
gacchamjāro na yoṣitam || 9.038.04 ||

eṣa sya madyo raso'vā caṣṭe divaḥ śīśuḥ |
ya indurvāramāviśat || 9.038.05 ||

eṣa sya pītayē suto harīrarṣati dharaṣiḥ |
krandanyonimabhi priyam || 9.038.06 ||

āsurārṣa bṛhanmate pari priyeṇa dhāmnā |
yatrā devā iti bravaṅ || 9.039.01 ||

pariṣkṛṇvannaniṣkṛtaṃ janāya yātayanniṣaḥ |
vṛṣṭim divaḥ pari srava || 9.039.02 ||

suta eti pavitra ā tviṣim dadhāna ojasā |
vicakṣāṅo virocayaṅ || 9.039.03 ||

ayaṃ sa yo divaspari raghuyāmā pavitra ā |
sindhōrūrmā vyakṣarat || 9.039.04 ||

āvivāsanparāvato atho arvāvata sutaḥ |
indrāya sicyate madhu || 9.039.05 ||

samīcīnā anūṣata hariṃ hinvantyadribhiḥ |
yonāvṛtasya sīdata || 9.039.06 ||

punāno akramīdabhi viśvā mṛdho vicarṣaṇiḥ |
śumbhanti vipraṃ dhītibhiḥ || 9.040.01 ||

ā yonimaruno rūhadgamadindram vṛṣā sutah |
dhruve sadasi sīdati || 9.040.02 ||

nū no rayim mahāmino:'smabhyam soma viśvataḥ |
ā pāvasva sahasriṇam || 9.040.03 ||

viśvā soma pavamāna dyumnānīndavā bhāra |
vidāḥ sahasriṇīriṣaḥ || 9.040.04 ||

sa nā punāna ā bhāra rayim stotre suvīryam |
jariturvārdhayā girāḥ || 9.040.05 ||

punāna īndavā bhāra somā dvibarhasam rayim |
vṛṣānindo na ukthyam || 9.040.06 ||

pra ye gāvo na bhūrṇāyastveṣā ayāso akrāmuḥ |
ghnantā kṛṣṇāmapa tvacam || 9.041.01 ||

suvitasyā manāmahe:'ti setum durāvyaḥ |
sāhvāṃso dasyumavratam || 9.041.02 ||

śṛṇve vṛṣṭeriva svanaḥ pavamānasya śuṣmiṇaḥ |
carānti vidyuto divi || 9.041.03 ||

ā pāvasva mahīmiṣam gomādindo hirāṇyavat |
aśvādvājavatsutaḥ || 9.041.04 ||

sa pāvasva vicarṣaṇa ā mahī rodāsī pṛṇa |
uṣāḥ sūryo na raśmibhiḥ || 9.041.05 ||

pari ṇaḥ śarmayantyā dhārayā soma viśvataḥ |
sarā rasevā viṣṭapam || 9.041.06 ||

janayanrocana divo janayannapsu sūryam |
vasāno gā apo hariḥ || 9.042.01 ||

eṣa pratnena manmanā devo devebhyaspari |
dhārayā pavate sutāḥ || 9.042.02 ||

vāvṛdhānāya tūrvāye pavānte vājasātaye |
somā sahasrapājasaḥ || 9.042.03 ||

duhānaḥ pratnamitpayāḥ pavitre pari śicyate |
krandādevām ajījanat || 9.042.04 ||

abhi viśvāni vāryābhi devām ṛtāvṛdhāḥ |
soma punāno arṣati || 9.042.05 ||

gomānnaḥ soma vīravadaśvādvājāvatsutaḥ |
pavāsva brhatīriṣaḥ || 9.042.06 ||

yo atya' iva mṛjyate gobhirmadāya haryataḥ |
taṃ gīrbhirvāsayaṃsi || 9.043.01 ||

taṃ no viśvā avasyuvo girā śumbhanti pūrvathā |
indumindrāya pītaye || 9.043.02 ||

punāno yāti haryataḥ somo gīrbhiḥ pariṣkṛtaḥ |
viprāsya medhyātitheḥ || 9.043.03 ||

pavamāna vidā rayimasmabhyaṃ soma suśriyaṃ |
indo sahasrāvarcasam || 9.043.04 ||

induratyo na vājasṛtkanikranti pavitra ā |
yadakṣārati devayuh || 9.043.05||

pavāsva vājasātaye viprāsya grṇato vṛdhe |
soma rāsvā suvīryaṃ || 9.043.06||

pra ṇā indo mahe tanā ūrmiṃ na bibhrādarṣasi |
abhi devāṃ ayāsyah || 9.044.01 ||

matī juṣṭo dhiyā hitaḥ somo hinve parāvati |
viprāsya dhārayā kavīḥ || 9.044.02 ||

ayaṃ deveṣu jāgrīviḥ suta eti pavitra ā |
somo yāti vicarṣaṇīḥ || 9.044.03 ||

sa nā pavaśva vājayuścakrāṇaścārūmadhvaram |
barhiṣmām ā vivāsati || 9.044.04 ||

sa no bhagāya vāyave vipravīraḥ sadāvṛdhaḥ |
somo deveṣvā yāmat || 9.044.05 ||

sa no adya vasūttaye kratuvidgātuvittāmaḥ |
vājaṃ jeṣi śravō bṛhat || 9.044.06 ||

sa pāvasva madāya kaṃ nṛcakṣā devavītaye |
indavindrāya pītaye || 9.045.01 ||

sa no arṣābhi dūtya ī ṃ tvamindrāya tośase |
devānsakhibhya ā varam || 9.045.02 ||

uta tvāmāruṇaṃ vayaṃ gobhiraṃjmo madāya kaṃ |
vi no rāye duro vṛdhi || 9.045.03 ||

atyū pavitrāmakramīdvājī dhuraṃ na yāmani |
indūrdeveṣu patyate || 9.045.04 ||

samī sakhāyo asvarānvane krīṅantamatyāvim |
indum nāvā anūṣata || 9.045.05 ||

tayā pavasva dhārayā yayā pīto vicakṣase |
indō stotre suvīryam || 9.045.06 ||

asṛgrandevavītaye:tyāsa kṛtvā iva |
kṣarāntaḥ parvatāvṛdhāḥ || 9.046.01 ||

parīṣkṛtāsa indāvo yoṣeva pitryāvatī |
vāyumuḥ somā asṛkṣata || 9.046.02 ||

ete somāsa indāva prayāsvantaścāmū sutāḥ |
indraṃ vardhanti karmābhiḥ || 9.046.03 ||

ā dhāvātā suhastyāḥ śukrā gṛbhṇīta maṅthinā |
gobhi śrīṅīta matsaram || 9.046.04 ||

sa pavasva dhanamjaya prayantā rādhāso mahāḥ |
asmabhyam soma gātuvit || 9.046.05 ||

etaṃ mṛjanti marjyaṃ pavamānaṃ daśa kṣipāḥ |
indrāya matsaram madam || 9.046.06

ayā somā sukṛtyayā maḥāścīdabhyāvardhata |
mandāna udvṛṣāyate || 9.047.01 ||

kṛtānīdasya kartvā cetante dasyutarhaṇā |
ṛṇā ca dhṛṣṇuścāyate || 9.047.02 ||

ātsomā indriyo raso vajrā sahasrasā bhūvat |
ukthaṃ yadasya jāyate || 9.047.03 ||

svayaṃ kavirvidhartari viprāya ratnāmicchati |
yadī marmṛjyate dhiyaḥ || 9.047.04 ||

siṣāsātū rayīṇāṃ vājeṣvarvatāmiva |
bhareṣu jigyuṣāmasi || 9.047.05 ||

taṃ tvā nṛmṇāni bibhrātaṃ sadhastheṣu maḥo divaḥ |
cāruṃ sukṛtyayēmahe || 9.048.01 ||

saṃvṛktadhṛṣṇumukthyaṃ mahāmāhivratam madam |
śataṃ puro rurukṣaṇam || 9.048.02 ||

atāstvā rayimabhi rājānaṃ sukrato divaḥ |
suparṇo avyathirbhārat || 9.048.03 ||

viśvāsmā itsvārḍṛśe sādharmaṇaṃ rajasturam |
gopāmṛtasya virbhārat || 9.048.04 ||

adhā hinvāna indriyaṃ jyāyo mahitvamānaśe |
abhiṣṭikṛdvicārṣaṇiḥ || 9.048.05 ||

pavasva vṛṣṭimā su no:pāmūrmim divaspari |
ayakṣmā bṛhatīriṣaḥ || 9.049.01 ||

tayā pavasva dhārayā yayā gāvā ihāgamaṃ |
janyāsa upā no gṛham || 9.049.02 ||

ghṛtaṃ pavasva dhārayā yajñeṣu devavītamaḥ |
asmabhyaṃ vṛṣṭimā pava || 9.049.03 ||

sa nā ūrje vya 1 vyayaṃ pavitraṃ dhāva dhārayā |
devāsa śṛṇavanhi kam || 9.049.04 ||

pavamāno asiṣyadaḍrakṣāṃsyapajamghanat |
pratnavadrocyanrucaḥ || 9.049.05 ||

utte śuṣmāsa īrate sindhōrūrmerīva svanaḥ |
vāṇasyā codayā pavim || 9.050.01 ||

prasave ta udīrate tisro vācō makhasyuvāḥ |
yadavya eṣi sānavi || 9.050.02 ||

avyo vāre pari priyaṃ hariṃ hinvantyaḍribhiḥ |
pavamānaṃ madhuścutam || 9.050.03 ||

ā pavasva madintama pavitraṃ dhārayā kave |
arkasya yonimāsadam || 9.050.04 ||

sa pavasva madintama gobhiramjāno aktubhiḥ |
indavindrāya pītaye || 9.050.05 ||

adhvāryo adribhiḥ sutam somaṃ pavitra ā sṛja |
punīhīndrāya pātave || 9.051.01 ||

divaḥ pīyūṣamuttamaṃ somamindrāya vajriṇe |
sunotā madhumattamam || 9.051.02 ||

tava tya indo andhāso devā madhorvyāśnate |
pavamānasya marutaḥ || 9.051.03 ||

tvam̐ hi sōma vārdhayānsuto madāya bhūrṇāye |
vr̥ṣānstotāramūtayē || 9.051.04 ||

abhyār̥ṣa vicakṣaṇa pavitraṃ dhārayā sutah |
abhi vājāmuṭa śravaḥ || 9.051.05 ||

pari dyukṣah sanadrāyirbharadvājam̐ no andhasā |
suvāno ar̥ṣa pavitra ā || 9.052.01 ||

tava pratnebhiraḥvābhiraḥvyo vāre pari priyah |
sahasradhāro yāttanā || 9.052.02 ||

carurna yastamīṃkhayendo na dānamīṃkhaya |
vadhairvādhāsnavīṃkhaya || 9.052.03 ||

ni śuṣmāmindaveṣām̐ puruhūta janānām |
yo asmām̐ ādideśati || 9.052.04 ||

śataṃ nā inda ūtibhi sahasram̐ vā śucīnām |
pavasva maṃhayadrāyih̐ || 9.052.05 ||

utte śuṣmāso asthū rakṣo bhīndantō adrivaḥ |
nudasva yāḥ parispṛdhaḥ || 9.053.01 ||

ayā nijaghnīrojasā rathasaṅge dhanē hite |
stavā abibhyuṣā hr̥dā || 9.053.02 ||

asya vratāni nādhr̥ṣe pavamānasya dūḍhyā |
ruja yastvā pṛtanyati || 9.053.03 ||

taṃ hīnvanti madacyutaṃ hariṃ nadīṣu vājinam |
indumindrāya matsaram || 9.053.04 ||

asya pratnāmanu dyutaṃ śukraṃ dūduhre ahrayaḥ |
payā sahasrasāmṛṣim || 9.054.01 ||

ayaṃ sūryā ivopadṛgayam sarāṃsi dhāvati |
sapta pravata ā divam || 9.054.02 ||

ayaṃ viśvāni tiṣṭhati punāno bhuvanopari |
somō devo na sūryaḥ || 9.054.03 ||

pari ṇo devavītaye vājāṃ arṣasi gomataḥ |
punāna indavindrayuḥ || 9.054.04 ||

yavaṃyavam no andhāsā puṣṭampuṣṭam pari srava |
soma viśvā ca saubhagā || 9.055.01 ||

indo yathā tava stavo yathā te jātamandhāsaḥ |
ni barhiṣi priye sādah || 9.055.02 ||

uta nō govidāśvavitpavasva somāndhāsā |
maḥṣūtāmebhirahābhiḥ || 9.055.03 ||

yo jināti na jīyate hanti śatrumabhītya |
sa pāvasva sahasrajit || 9.055.04 ||

pari somā ṛtaṃ bṛhadāśuḥ pavitrē arṣati |
vighnanrakṣāṃsi devayuh || 9.056.01 ||

yatsomo vājamarṣati śataṃ dhārā apasyuvāḥ |
indrāsya sakhyamāviśan || 9.056.02 ||

abhi tvā yośaṇo daśā jāraṃ na kanyānūṣata |
mṛjyase soma sātaye || 9.056.03 ||

tvamindrāya viṣṇāve svādurindo pari srava |
nṛn stotṛn pāpyamaḥsaḥ || 9.056.04 ||

pra te dhārā asaścatō divo na yānti vṛṣṭayāḥ |
acchā vājaṃ sahasriṇam || 9.057.01 ||

abhi priyāṇi kāvyā viśvā cakṣāṅḥ arṣati |
haristumjāna āyūdhā || 9.057.02 ||

sa marmrjāna āyubhiribho rājeva suvrataḥ |
śyeno na vaṃsū ṣṭidati || 9.057.03 ||

sa no viśvā divo vasūto pṛthivyā adhi |
punāna indavā bhāra || 9.057.04 ||

taratsa mandī dhāvati dhārā sutasyāndhasaḥ |
taratsa mandī dhāvati || 9.058.01 ||

usrā veda vasūnām martasya devyavāsaḥ |
taratsa mandī dhāvati || 9.058.02 ||

dhvasrayo puruṣantyorā sahasrāṇi dadmahe |
taratsa mandī dhāvati || 9.058.03 ||

ā yayōstriṃśataṃ tanā sahasrāṇi ca dadmahe |
taratsa mandī dhāvati || 9.058.04 ||

pavasva gojidaśvajidviśvajitsōma raṇyajit |
prajāvadratnamā bhāra || 9.059.01 ||

pavāsvādbhyo adābhya pavasvauşadhībhyaḥ |
pavāsva dhiṣaṇābhyaḥ || 9.059.02 ||

tvam̐ sōma pavamāno viśvāni duritā tara |
kaviḥ sīda ni barhiṣi || 9.059.03 ||

pavamāna svarvido jāyamāno bhavo mahān |
indo viśvām̐ abhīdasi || 9.059.04 ||

pra gāyatrena gāyata pavamānaṃ vicarṣaṇim |
induṃ sahasrācakṣasam || 9.060.01 ||

taṃ tvā sahasrācakṣasamatho sahasrābharṇasam |
ati vāramapāviṣuḥ || 9.060.02 ||

ati vārānpavamāno asiṣyadatkaśām̐ abhi dhāvati |
indrāsya hārdyāviśan || 9.060.03 ||

indrāsya soma rādhāse śaṃ pavasva vicarṣaṇe |
prajāvadreta ā bhara || 9.060.04 ||

ayā vīti pari srava yastā indo madeṣvā |
avāhānnavatīrnava || 9.061.01 ||

purā sadya itthādhiye divodāsāya sambāram |
adha tyam turvaśam yadum || 9.061.02 ||

pari no aśvamaśvavidgomādindo hiraṇyavat |
kṣarā sahasriṇīriṣaḥ || 9.061.03 ||

pavamānasya te vyaṃ pavitrāmabhyundataḥ |
sakhitvamā vṛṇīmahe || 9.061.04 ||

ye te pavitrāmūrmayo:'bhikṣarānti dhārayā |
tebhīrnaḥ soma mṛṣaya || 9.061.05 ||

sa na punāna ā bhāra rayiṃ vīravatīmiṣam |
īśānaḥ soma viśvataḥ || 9.061.06 ||

etamu tyam daśa kṣipō mṛjanti sindhumātaram |
samādityebhirakhyata || 9.061.07 ||

samindreṇota vāyunā suta eti pavitra ā |
saṃ sūryasya raśmibhiḥ || 9.061.08 ||

sa no bhagāya vāyavē pūṣṇe pāvasva madhumān |
cārūmitre varuṇe ca || 9.061.09 ||

uccā te jātamandhāso divi śadbhūmyā dāde |
ugraṃ śarma mahi śravaḥ || 9.061.10 ||

enā viśvānyarya ā dyumnāni mānuṣāṇām |
siṣāsanto vanāmahe || 9.061.11 ||

sa na indrāya yajyave varuṇāya marudbhyaḥ |
varivovitpari srava || 9.061.12 ||

upo ṣu jātamaṭturaṃ gobhirbhaṃgaṃ pariṣkṛtam |
induṃ devā āyāsiṣuḥ || 9.061.13 ||

tamidvārdhantu no giro vatsaṃ saṃśiśvārīva |
ya indrāya hṛdaṃsaniḥ || 9.061.14 ||

arṣā ṇaḥ soma śaṃ gavē dhuḥṣasvā pipyuṣīmiṣaṃ |
vardhā samudramukthyaṃ || 9.061.15 ||

pavamāno ajījanaddivaścitraṃ na tānyatum |
jyotirvaiśvānaraṃ bṛhat || 9.061.16 ||

pavamānasya te raso madō rājannaducchunaḥ |
vi vāramavyāmarṣati || 9.061.17 ||

pavā¹mā¹na¹ ras¹stava¹ dakṣo¹ vi rā¹jati¹ dyumān¹ |
jyoti¹rviśva¹m svārd¹śe || 9.061.18 ||

yaste¹ mado¹ vareṇ¹yastenā¹ pava¹svāndhāsā¹ |
devāvī¹rāghaśa¹mśahā¹ || 9.061.19 ||

jagh¹nirv¹ṛtramā¹mitriya¹m sasn¹irvā¹ja¹m di¹vedive¹ |
goṣā¹ u¹ aśva¹sā¹ asi || 9.061.20 ||

sam¹miślo¹ aru¹ṣo bhava¹ sū¹pasthā¹bhirna¹ dhenubhi¹ḥ |
sī¹dāñ¹chyeno¹ na¹ yoni¹mā || 9.061.21 ||

sa¹ pava¹sva¹ ya¹ āvithendra¹m v¹ṛtrā¹ya¹ hantā¹ve |
vavri¹vā¹mśa¹m mahī¹rā¹paḥ || 9.061.22 ||

suvī¹rā¹so¹ vaya¹m dhanā¹ jayē¹ma¹ soma¹ mī¹d¹hvaḥ |
punā¹no¹ vārdha¹ no¹ girā¹ḥ || 9.061.23 ||

tvotā¹sastavā¹vāsā¹ syā¹mā¹ va¹nvantā¹ ā¹murā¹ḥ |
soma¹ vrā¹teṣu¹ jā¹grhi || 9.061.24 ||

a¹paghnan¹pā¹vate¹ mṛ¹dho¹:¹pa¹ somo¹ arāv¹ṇaḥ |
gacchā¹nindrā¹sya¹ niṣ¹ṛ¹tam || 9.061.25 ||

māho nō rāya ā bhāra pavamāna jahī mṛdhāḥ |
rāsvendo vīravadyaśāḥ || 9.061.26 ||

na tvā śataṃ cana hruto rādho ditsāntamā minan |
yatpūnāno mākhasyasē || 9.061.27 ||

pavasvendo vṛṣā sutāḥ kṛdhī nō yaśaso janē |
viśvā apa dviṣo jahi || 9.061.28 ||

asya te sakhye vayaṃ tavendo dyumna ūttame |
sāsahyāmā pṛtanyataḥ || 9.061.29 ||

yā te bhīmānyāyudhā tigmāni santi dhūrvāṇe |
rakṣā samasya no nidaḥ || 9.061.30 ||

ete āsrgramindāvastiraḥ pavitrāmāśavaḥ |
viśvānyabhi saubhagā || 9.062.01 ||

vighnantō duritā puru sugā tokāya vājināḥ |
tanā kṛṇvanto arvate || 9.062.02 ||

kṛṇvanto varivo gave:bhyarṣanti suṣṭutim |
iḥāsmabhyaṃ samyatam || 9.062.03 ||

asāvyaṃśurmadāyāpsu dakṣo giriṣṭhāḥ |
śyeno na yonimāsadat || 9.062.04 ||

śubhramandho devavātamaṃpsu dhūto nṛbhiḥ sutah |
svadānti gāvaḥ payobhiḥ || 9.062.05 ||

ādīmaśvaṃ na hetāroःśūśubhannaṃṛtāya |
madhvo rasaṃ sadhamāde || 9.062.06 ||

yāste dhārā madhuścutoःsṛgraminda ūtaye |
tābhiḥ pavitramāsadaḥ || 9.062.07 ||

so arṣendrāya pītaye tiro romaṇyavyayā |
sīdanyonā vaneṣvā || 9.062.08 ||

tvamīndo pari srava svādiṣṭho aṃgirobhyaḥ |
varivovidghṛtaṃ payah || 9.062.09 ||

ayaṃ vicārṣanirhitaḥ pavamāna sa cētati |
hinvāna āpyaṃ bṛhat || 9.062.10 ||

eṣa vṛṣā vṛṣāvratā pavamāno aśastihā |
karadvasūni dāśuṣe || 9.062.11 ||

ā pāvasva sahasriṇam̐ rayiṃ gomāntamaśvinam̐ |
puruścandram̐ puruṣprham̐ || 9.062.12 ||

eṣa sya pari śicyate marmṛjyamāna āyubhiḥ |
urugāyaḥ kavikratuḥ || 9.062.13 ||

sahasrōtiḥ śatāmāgho vimāno rajasaḥ kaviḥ |
indrāya pavate madāḥ || 9.062.14

girā jāta iha stuta indurindrāya dhīyate |
viryonā vasatāviva || 9.062.15

pavamānaḥ suto nṛbhi somo vājamivāsarat |
camūṣu śakmānāsadam̐ || 9.062.16

taṃ tripr̥ṣṭhe trivandhure rathe yuṃjanti yātave |
r̥ṣiṇām̐ sapta dhītibhiḥ || 9.062.17

taṃ sōtāro dhanaspr̥tām̐śuṃ vājāya yātave |
hariṃ hinota vājinam̐ || 9.062.18

āvīśankalaśam̐ suto viśvā arṣānabhi śriyaḥ |
sūro na goṣu tiṣṭhati || 9.062.19

ā ta' indo madāya kaṃ payo duhantyāyavaḥ |
devā devebhyo madhū || 9.062.20

ā na somaṃ pavitra ā sṛjatā madhumattamam |
devebhyo devaśruttamam || 9.062.21 ||

ete somā asṛkṣata grṇānāḥ śravase mahe |
madintāmasya dhārayā || 9.062.22 ||

abhi gavyāni vītaye nṛmṇā pūnāno arṣasi |
sanadvāja pari srava || 9.062.23 ||

uta no gomātīriṣo viśvā arṣa pariṣṭubhāḥ |
grṇāno jamadāgninā || 9.062.24 ||

pavasva vāco āgriyaḥ somā citrābhirūtibhiḥ |
abhi viśvāni kāvyā || 9.062.25 ||

tvaṃ sāmudriyā apō:griyo vācā īrayān |
pavasva viśvamejaya || 9.062.26 ||

tubhyemā bhuvānā kave mahimne sōma tasthire |
tubhyāmarṣanti sindhavaḥ || 9.062.27 ||

pra tē divo na vṛṣṭayo dhārā yantyaścataḥ |
abhi śukrāmupastiram || 9.062.28 ||

indrāyendum punītanogram dakṣāya sādhanam |
īśānam vītirādhasam || 9.062.29 ||

pavamāna ṛtaḥ kavīḥ somā pavitramāsadat |
dadhatstotre suvīryam || 9.062.30 ||

ā pavasva sahasriṇam rayim sōma suvīryam |
asme śravāṃsi dhārāya || 9.063.01 ||

iṣamūrjam ca pinvasa indrāya matsarintāmaḥ |
camūṣvā ni śīdasi || 9.063.02 ||

suta indrāya viṣṇāve somā kalaśe akṣarat |
madhumāṃ astu vāyave || 9.063.03 ||

ete aśṛgramāśavo'ti hvarāṃsi babhravaḥ |
somā ṛtasya dhārāyā || 9.063.04 ||

indram vardhānto apturā kṛṇvanto viśvamāryam |
apaghnanto arāvṇaḥ || 9.063.05 ||

sutā anu svamā rajo:'bhyarṣanti babhravaḥ |
indram gacchanta indavaḥ || 9.063.06 ||

ayā pāvasva dhārayā yayā sūryamarōcayaḥ |
hinvāno mānuṣīrapaḥ || 9.063.07 ||

ayukta sūra etaśam pavamāno manāvadhī |
antarikṣeṇa yātave || 9.063.08 ||

uta tyā harito daśa sūrō ayukta yātave |
indurindra iti bruvaṇ || 9.063.09 ||

parīto vāyave sutam gira indrāya matsaram |
avyo vāreṣu siñcata || 9.063.10 ||

pavamāna vidā rayimasmabhyam soma duṣṭaram |
yo dūṇāśo vanuṣyatā || 9.063.11 ||

abhyarṣa sahasriṇam rayim gomāntamaśvinam |
abhi vājamuta śravaḥ || 9.063.12 ||

somō devo na sūryo:'dribhiḥ pavate sutah |
dadhānaḥ kalaśe rasam || 9.063.13 ||

ete dhāmānyāryā śukrā rtasya dhārayā |
vājaṃ gomāntamakṣaran || 9.063.14 ||

sutā indrāya vajriṇe somāso dadhyāśiraḥ |
pavitramatyākṣaran || 9.063.15 ||

pra sōma madhūmattamo rāye arṣa pavitra ā |
mado yo devavītamaḥ || 9.063.16 ||

tamī mṛjantyāyavo hariṃ nadīṣu vājinam |
indumindrāya matsaram || 9.063.17 ||

ā pāvasva hirāṇyavadaśvāvatsoma vīravāt |
vājaṃ gomāntamā bhāra || 9.063.18 ||

pari vāje na vājayumavyo vāreṣu siñcata |
indrāya madhūmattamam || 9.063.19 ||

kaviṃ mṛjanti marjyaṃ dhībhirviprā avasyavāḥ |
vṛṣā kanīkradarṣati || 9.063.20 ||

vṛṣaṇaṃ dhībhirapturam somāmṛtasya dhārayā |
matī viprā samāsvaran || 9.063.21 ||

pavāsva devāyusaḡgindraḡ gacchatu te madah |
vāyuma roha dharmāḡā || 9.063.22 ||

pavamāna ni tośase rayiḡ soma śravāyamaḡ |
priyaḡ sāmudramā viśa || 9.063.23 ||

apaghnanpavase mṛdha kratuvitsoma matsarah |
nudasvādevayumaḡ janamaḡ || 9.063.24 ||

pavamānā asṛkṣata somah sukṛasa indavaḡ |
abhi viśvāni kāvyā || 9.063.25 ||

pavamānāsa āśava śubhrā asṛgramindavaḡ |
ghnanto viśvā apa dviśah || 9.063.26 ||

pavamānā divasparyantarikṣādasṛkṣata |
pṛthivyā adhi sānavi || 9.063.27 ||

punānah soma dhārayendo viśvā apa sridhah |
jahi rakṣāḡsi sukrato || 9.063.28 ||

apaghnansoma rakṣaso:bhyarṣa kanikradat |
dyumantaḡ śuśmāmuttamam || 9.063.29 ||

asme vasūni dhāraya somā divyāni pārthivā |
indo viśvāni vāryā || 9.063.30 ||

vṛṣā soma dyumāṃ asi vṛṣā deva vṛṣāvrataḥ |
vṛṣā dharmāni dadhiṣe || 9.064.01 ||

vṛṣṇaste vṛṣṇyaṃ śavo vṛṣā vanam vṛṣā madah |
satyaṃ vṛṣanvṛṣedasi || 9.064.02 ||

aśvo na cakrado vṛṣā saṃ gā indo samarvataḥ |
vi nō rāye duro vṛdhi || 9.064.03 ||

asṛkṣata pra vājinō gavyā somāso aśvayā |
śukrāso vīrayāśavaḥ || 9.064.04 ||

śumbhamānā ṛtāyubhirmṛjyamānā gabhastyoḥ |
pavānte vāre avyayē || 9.064.05 ||

te viśvā dāśuṣe vasu somā divyāni pārthivā |
pavāntāmāntarikṣyā || 9.064.06 ||

pavamānasya viśvavitpra te sargā asṛkṣata |
sūryāsyeva na raśmayāḥ || 9.064.07 ||

ketuṃ kṛṇvandi¹vaspa¹ri viśvā¹ rūpābhyarṣasi |
samudraḥ sōma¹ pinvase || 9.064.08 ||

hinvāno vācāmiṣyasi pavamāna¹ vidhārmaṇi |
akrāndevo¹ na sūryaḥ || 9.064.09 ||

indu¹ paviṣṭa¹ cetanaḥ priyaḥ kavīnāṃ ma¹tī |
sṛjadaśvaṃ¹ rathīriva || 9.064.10 ||

ūrmiryastē pavitra¹ ā devāvīḥ paryakṣarat |
sīdānṛtasya¹ yonimā || 9.064.11 ||

sa nō arṣa¹ pavitra¹ ā mado¹ yo devavītamaḥ |
indavindrāya¹ pītayē || 9.064.12 ||

iṣe pāvasva¹ dhārāyā mṛjyamāno manīṣibhiḥ |
indō rucābhi¹ gā ihi || 9.064.13 ||

punāno varivaskṛdhyūrjaṃ janāya¹ girvaṇaḥ |
hare¹ sṛjāna āśiram¹ || 9.064.14 ||

punāno devavītaya¹ indrāsya yāhi niṣkṛtam |
dyutāno vājibhiryataḥ || 9.064.15 ||

pra hinvānāsa indavo:cchā samudramāśavaḥ |
dhiyā jūtā āsrkṣata || 9.064.16 ||

marmṛjānāsa āyavo vṛthā samudramindavaḥ |
agmannṛtasya yonimā || 9.064.17 ||

pari ṇo yāhyasmayurviśvā vasūnyojāsā |
pāhi na śarmā vīravāt || 9.064.18 ||

mimāti vahniretāśaḥ padaṃ yujāna ṛkvābhiḥ |
pra yatsāmudra āhitaḥ || 9.064.19 ||

ā yadyoniṃ hiraṇyayamāśurr̥tasya sīdati |
jahātyapracetasah || 9.064.20 ||

abhi venā anūṣateyākṣanti pracetasah |
majjantyavicetasah || 9.064.21 ||

indrāyendo marutvāte pavāsva madhūmattamaḥ |
ṛtasya yonimāśadam || 9.064.22 ||

taṃ tvā viprā vacovida pari ṣkr̥ṇvanti vedhasāḥ |
saṃ tvā mṛjantyāyavaḥ || 9.064.23 ||

rasaṃ te mitro aṛyamā pibānti varuṇaḥ kave |
pavamānasya marutaḥ || 9.064.24 ||

tvam soma vipascitaṃ punāno vācamiṣyasi |
indō sahasrabharṇasam || 9.064.25 ||

uto sahasrabharṇasaṃ vācaṃ soma makhasyuvam |
punāna indavā bhāra || 9.064.26 ||

punāna indaveṣāṃ puruhūta janānām |
priyaḥ sāmudramā viśa || 9.064.27 ||

dauidyutatyā rucā pariṣṭobhāntyā kṛpā |
somā śukrā gavāśiraḥ || 9.064.28 ||

hinvāno hetṛbhīryata ā vājaṃ vājyākramīt |
sīdānto vanuṣo yathā || 9.064.29 ||

ṛdhaksōma svastayē samjagmāno divaḥ kavīḥ |
pavasva sūryo dṛśe || 9.064.30 ||

hinvanti sūramusrāya svasāro jāmayaspatim |
mahāminduṃ mahīyuvāḥ || 9.065.01 ||

pavā́māna ručā́rucā́ de_vo de_vebhyaspaṛi |
viśvā́ vasū́nyā́ víśa || 9.065.02 ||

ā pavā́māna suṣṭuṭiṃ vṛṣṭiṃ de_vebhyo duváḥ |
iṣe pávasva saṃyataṃ || 9.065.03 ||

vṛṣā́ hyasi bhā́nunā́ dyu_mantaṃ tvā havā́mahe |
pavā́māna svā́dhyāḥ || 9.065.04 ||

ā pávasva su_vīryaṃ mandā́mānaḥ svāyudha |
iḥo ṣvī́ndavā́ gāhi || 9.065.05 ||

yadaḍbhiḥ paṛiṣicyaseṃ mṛjyamā́no gabhā́styoḥ |
druṇā́ sadhasthāmaśnuṣe || 9.065.06 ||

pra somā́ya vyaśva_vatpavā́mānāya gāyata |
mahe sahasrā́cakṣase || 9.065.07 ||

yasya varṇaṃ madhuścutaṃ hariṃ hinvantyadriḥ |
indumindrā́ya pītaye || 9.065.08 ||

tasya te vājinoṃ vāyaṃ viśvā́ dhanā́ni jigyusaḥ |
sakhitvamā́ vṛṇīmahe || 9.065.09 ||

vṛṣā pavasva dhārayā marutvate ca matsarah |
viśvā dadhāna ojasā || 9.065.10 ||

taṃ tvā dhartāramoṇyo 3 ḥ pavāmāna svaḥśam |
hinve vājeṣu vājinam || 9.065.11 ||

ayā citto vipānayā hari pavasva dhārayā |
yujam vājeṣu codaya || 9.065.12 ||

ā nā indo mahīmaṣam pavasva viśvadarśataḥ |
asmabhyam soma gātuvit || 9.065.13 ||

ā kalāśā anūṣatendo dhārābhirojasā |
endrasya pītaye viśa || 9.065.14 ||

yasya te madyam rasam tīvram duhantyadribhiḥ |
sa pavasvābhimātihā || 9.065.15 ||

rājā medhābhirīyate pavāmāno maṇāvadhī |
antarikṣeṇa yātave || 9.065.16 ||

ā nā indo śatagvinam gavām poṣam svaśvyam |
vahā bhagattimūtaye || 9.065.17 ||

ā nā soma saho juvō rūpaṃ na varcāse bhara |
suṣvāṇo devavītaye || 9.065.18 ||

arṣā soma dyumattāmo:'bhi droṇāni rorūvat |
sīdāñchyeno na yonimā || 9.065.19 ||

apsā indrāya vāyave varuṇāya marudbhyaḥ |
somō arṣati viṣṇave || 9.065.20 ||

iṣaṃ tokāya no dadhādasmaḥsoma viśvataḥ |
ā pāvasva sahasriṇam || 9.065.21 ||

ye somāsaḥ parāvati ye arvāvati sunvire |
ye vādaḥ śaryaṇāvati || 9.065.22 ||

ya ārjikeṣu kṛtvāsu ye madhye pastyānām |
ye vā janēṣu pañcasu || 9.065.23 ||

te nō vr̥ṣṭim divaspari pavāntāmā suvīryam |
suvānā devāsa indavaḥ || 9.065.24 ||

pavāte haryaṭo harigr̥ṇāno jamadagninā |
hinvāno goradhi tvaci || 9.065.25 ||

pra śukrāsō vayojuvō hinvānāso na saptayaḥ |
śrīṇānā apsu mṛṃjata || 9.065.26 ||

taṃ tvā suteṣvābhuvō hinvire devatātaye |
sa pāvasvānayā rucā || 9.065.27 ||

ā te dakṣaṃ mayobhuvam vahnimadyā vṛṇīmahe |
pāntamā pūruspṛham || 9.065.28 ||

ā mandramā vareṇyamā vipramā manīṣiṇam |
pāntamā pūruspṛham || 9.065.29 ||

ā rayimā śucetunamā śukrato tanūṣvā |
pāntamā pūruspṛham || 9.065.30 ||

pavasva viśvacarṣaṇeḥbhi viśvāni kāvyā |
sakhā sakhībhya īḍyaḥ || 9.066.01 ||

tābhyām viśvasya rājasi ye pāvamāna dhāmāni |
pratīcī sōma taṣthatuḥ || 9.066.02 ||

pari dhāmāni yāni te tvaṃ sōmāsi viśvataḥ |
pāvamāna ṛtubhi kave || 9.066.03 ||

pavāsva janayanniṣo:'bhi viśvāni vāryā |
sakhā sakhibhya ūtayē || 9.066.04 ||

tavā śukrāsō arcayō divaspr̥ṣṭhe vi tānvate |
pavitram̐ soma dhāmābhiḥ || 9.066.05 ||

taveme sapta sindhavaḥ praśiṣam̐ soma sistrate |
tubhyam̐ dhāvanti dhenavaḥ || 9.066.06 ||

pra sōma yāhi dhārayā suta indrāya matsaraḥ |
dadhāno akṣiti śravaḥ || 9.066.07 ||

samū tvā dhībhirāsvaranhinvatīḥ sapta jāmayāḥ |
vipramājā vivasvataḥ || 9.066.08 ||

mṛjanti tvā samagruvo:'vyē jīrāvadhī ṣvaṇi |
rebho yadajyase vanē || 9.066.09 ||

pavamānasya te kave vājinsargā asrkṣata |
arvānto na śravasyavaḥ || 9.066.10 ||

acchā kośam̐ madhuścutamasṛgram̐ vārē avyayē |
avāvaśanta dhītayaḥ || 9.066.11 ||

acchā^{''} samudramindavo^{''}stam^{''} gāvo^{''} na dhenavaḥ^{''} |
agmannṛtasya^{''} yonimā^{''} || 9.066.12 ||

pra^{''} ṇa^{''} indo mahe raṇa^{''} āpō^{''} arṣanti^{''} sindhavaḥ^{''} |
yadgobhirvāsaiṣyase^{''} || 9.066.13 ||

asya^{''} te sakhye^{''} vayamiyakṣantastvotayaḥ^{''} |
indō^{''} sakhitvamūśmasi^{''} || 9.066.14 ||

ā^{''} pāvasva^{''} gaviṣṭaye^{''} mahe^{''} sōma^{''} nṛcakṣase^{''} |
endrasya^{''} jaṭharē^{''} viśa^{''} || 9.066.15 ||

mahām^{''} asi^{''} soma^{''} jyeṣṭhā^{''} ugrāṇāminda^{''} ojiṣṭhaḥ^{''} |
yudhvā^{''} sam^{''} chaśvājjigetha^{''} || 9.066.16 ||

ya^{''} ugrebhyāścidojīyām^{''} chūrebhyaścicchūrātarah^{''} |
bhūridābhyāścinmamhiyān^{''} || 9.066.17 ||

tvaṃ^{''} sōma^{''} sūra^{''} eṣāstokasyā^{''} sātā^{''} tanūnām^{''} |
vṛṇīmahē^{''} sakhyāyā^{''} vṛṇīmahe^{''} yujyāya^{''} || 9.066.18 ||

agna^{''} āyūṃṣi^{''} pavasa^{''} ā^{''} suvorjamiṣam^{''} ca^{''} naḥ^{''} |
āre^{''} bādhasva^{''} ducchunām^{''} || 9.066.19 ||

agnirṛṣi pavamāna pāñcājanyaḥ purohitaḥ |
tamīmahe mahāgayam || 9.066.20

agne pavasva svapā asme varcā suvīryam |
dadhadrayiṃ mayi poṣam || 9.066.21

pavamāno ati sridho bhyarṣati suṣṭutim |
sūro na viśvadārśataḥ || 9.066.22

sa marmṛjāna āyubhi prayāsvānprayāse hitaḥ |
induratyō vicakṣaṇaḥ || 9.066.23

pavamāna ṛtaṃ bṛhacchukraṃ jyotirajījanat |
kṛṣṇā tamāṃsi jaṃghānat || 9.066.24

pavamānasya jaṃghnāto hareścandrā āsrkṣata |
jīrā ajiraśociṣaḥ || 9.066.25

pavamāno rathītamaḥ śubhrebhi śubhraśāstamaḥ |
hariścandro marudgaṇaḥ || 9.066.26

pavamāno vyāśnavadraśmibhirvājasātamaḥ |
dadhatstotre suvīryam || 9.066.27

pra sūvāna indurakṣāḥ pavitramatyavyayam |
punāna indurindramā || 9.066.28

eṣa somo adhi tvaci gavāḥ krīḷatyadribhiḥ |
indram madāya johuvat || 9.066.29

yasya te dyumnavatpaya pavamānābhṛtam divaḥ |
tena no mṛḷa jīvasē || 9.066.30

tvaḥ sōmāsi dhārayurmandra ojiṣṭho adhvare |
pavasva maḥhayadrāyih || 9.067.01 ||

tvaḥ suto nṛmādāno dadhanvānmātsarintāmaḥ |
indrāya sūrirandhāsā || 9.067.02 ||

tvaḥ sūṣvāṇo adribhirabhyārṣa kanikradat |
dyumantaḥ śuṣmāmuttamam || 9.067.03 ||

indurhinvāno arṣati tiro vārāṇyavyayā |
harirvājamacikradat || 9.067.04 ||

indo vyavyamarṣasi vi śravāṃsi vi saubhāgā |
vi vājānsoma gomātaḥ || 9.067.05 ||

ā nā' indo śatagvinaṃ^{||} rayiṃ gomāntamaśvinam^{||} |
bharā^{||} soma sahasriṇam^{||} || 9.067.06 ||

pavamānāsa indāvastiraḥ pavitrāmāśavaḥ |
indram^{||} yāmebhirāśata || 9.067.07 ||

kakuhāḥ somyo rasa indurindrāya pūrvyaḥ |
āyuh^{||} pāvata āyave^{||} || 9.067.08 ||

hinvanti sūramusraya pavamānaṃ madhuścutam^{||} |
abhi girā samāsvaran || 9.067.09 ||

avitā^{||} nō ajāśva pūṣā yāmaniyāmani |
ā bhakṣatkanyāsu^{||} naḥ || 9.067.10 ||

ayaṃ somā kapardine^{||} ghṛtaṃ na pāvate^{||} madhu |
ā bhakṣatkanyāsu^{||} naḥ || 9.067.11 ||

ayaṃ tā āghṛṇe suto ghṛtaṃ na pāvate^{||} śuci |
ā bhakṣatkanyāsu^{||} naḥ || 9.067.12 ||

vāco jantuḥ kāvīnāṃ pavāsva somā dhārāyā |
deveṣu^{||} ratnadhā^{||} asi || 9.067.13 ||

ā k₁alāśeṣu dhāvati śyeno varma vi gāhate |
abhi droṇā kanikradat || 9.067.14 ||

pari pra sōma te raso:sārji k₁alāśe sutah |
śyeno na takto arṣati || 9.067.15 ||

pavasva soma mandayannindrāya madhūmattamaḥ || 9.067.16 ||

asṛgrandevavītaye vājayanto rathā iva || 9.067.17 ||

te sutāsō madintāmāḥ śukrā vāyumasṛkṣata || 9.067.18 ||

grāvṇā tunno abhiṣṭutaḥ pavitraṃ soma gacchasi |
dadhatstotre suvīryam || 9.067.19 ||

eṣa tunno abhiṣṭutaḥ pavitramati gāhate |
rakṣohā vāramavyayam || 9.067.20 ||

yadanti yaccā dūrake bhayaṃ vindati māmiha |
pavamāna vi tajjahi || 9.067.21 ||

pavamāna so adya nā pavitreṇa vicarṣaṇiḥ |
yaḥ potā sa pūnātu naḥ || 9.067.22 ||

yattē pavitrāmarciṣyagne vitātamantarā |
brahma tenā punīhi naḥ || 9.067.23 ||

yattē pavitrāmarciavadagne tenā punīhi naḥ |
brahmasavaiḥ punīhi naḥ || 9.067.24 ||

ubhābhyām̐ deva savitaḥ pavitreṇa savenā ca |
mām̐ punīhi viśvataḥ || 9.067.25 ||

tribhiṣṭvaṃ deva savitarvarṣiṣṭhaiḥ soma dhāmabhiḥ |
agne dakṣaiḥ punīhi naḥ || 9.067.26 ||

punantu mām̐ devajanāḥ punantu vasavo dhiyā |
viśve devāḥ punīta mā jātavedaḥ punīhi mā || 9.067.27 ||

pra pyāyasva pra syāndasva soma viśvebhiraṃsubhiḥ |
devebhyā uttamaḥ haviḥ || 9.067.28 ||

upā priyaṃ paṇipnataṃ yuvānamāhutīvr̥dham̐ |
agānma bibhrāto namaḥ || 9.067.29 ||

alāyyasya paraśurnanāśa tamā pāvasva deva soma |
ākhuṃ cideva deva soma || 9.067.30 ||

yaḥ pāvamānīradhyetyrṣibhi sambhṛtaṃ rasam |
sarvaṃ sa pūtamāśnāti svaditaṃ mātariśvanā || 9.067.31 ||

pāvamānīryo adhyetyrṣibhi sambhṛtaṃ rasam |
tasmai sarasvatī duhe kṣīraṃ sarpirmadhūdakam || 9.067.32 ||

|| khilamantraḥ ||

pāvamānīḥ svastyayanīḥ sudughā hi ghṛtaścutaḥ |
rṣibhiḥ sambhṛto rasō brāhmaṇeṣvamṛtaṃ hitam ||

pāvamānīrdīśantu na imaṃ lokamatho amum |
kāmaṇ samārdhayantu no devīr-devaiḥ samāhitā ||

yenā devāḥ pavitreṇātmānaṃ punate sadā |
tenā sahasrā dhāreṇa pāvamānyaḥ punantu mām ||

prājāpatyaṃ pavitraṃ śatodyāmaṃ hiraṇmayam |
tenā brahmavidō vayaṃ pūtaṃ brahmā punīmahe ||

indraḥ punītī saha mā punātu somāḥ svastyā varuṇaḥ samīcyā |
yamo rājā pramṛṇābhiḥ punātu mā jātavedā mūrjayaṃtyā punātu ||

ṛṣayaḥ tu tāpastepuḥ sarve svarga jigīṣavaḥ |
tapam̐tastapasogreṇa pāvamānīṛco:'brūvan ||

yanme garbhe vasātaḥ pāpamugraṃ yajjāyamānasya ca kiṃcidanyat |
jātasya ca yaccāpi ca vardhāto me tatpāvamānībīrahaṃ pūnāmi ||

mātāpitroryanna kṛtaṃ vaco me yatsthāvaram̐ jaṃgamāmā babhūva |
viśvasya tatprahr̥ṣitaṃ vaco me tatpāvamānībīrahaṃ pūnāmi ||

goghnāt taskaratvāt strī vadhād yacca kilbiṣam |
pāpakaṃ ca carāṇebhyaḥ tatpāvamānībīrahaṃ pūnāmi ||

brahmā vadhāt surā pānāt svarṇa steyād vṛṣali gamana maithuna saṃgamāt |
guror dārādhiḡgamānācca tatpāvamānībīrahaṃ pūnāmi ||

bālaghnān mātṛ pitṛ vadhād bhūmi taskarāt sarva varṇa gamana maithuna
saṃgamāt |
pāpebhyāśca pratigrāhāt sadyaḥ praharati sarva duṣkṛtaṃ
tatpāvamānībīrahaṃ pūnāmi ||

krayā vikrayād yonī doṣād bhakṣād bhojyāt pratigrāhāt |
asambhojanāccāpi nṛśaṃsaṃ tatpāvamānībīrahaṃ pūnāmi ||

duryāṣṭaṃ durādhītaṃ pāpaṃ yaccājñānato kṛtam |
ayājītāścā samyājyāḥ tatpāvamānībhirahaṃ punāmi ||

amaṃtramannaṃ yat kiṃcidhuyate ca hutāśane |
saṃvātsara kṛtam pāpaṃ tatpāvamānībhirahaṃ punāmi ||

ṛtasya yonayo:'mṛtasya dhāma viśvā devebhyaḥ puṇya gandhāḥ |
tā na āpaḥ pra vahantu pāpaṃ śuddhā gacchāmi sukṛtāmu lokam
tatpāvamānībhirahaṃ punāmi ||

pāvamānīḥ svastyayanīr yābhir gacchati nāṃdanam |
puṇyāṃśca bhakṣān bhakṣayatya:'mṛtatvaṃ ca gacchati ||

pāvamānīḥ piṭṛn devān dhyāyed yaccha sarasvatīm |
piṭṛn tasyaupavarteta kṣīraṃ sarpir madhūdakam ||

pāvamānaṃ paraṃ brahma śukraṃ jyōtiḥ sanātanam |
rṣiṃ tasyaupatiṣṭheta kṣīraṃ sarpir madhūdakam ||

pāvamānaṃ paraṃ brahma ye paṭhanti maṇiṣiṇaḥ |
sapta janma bhaved vipro dhanādhyo veda pāragāḥ ||

pavamānasūktam

daśottarāṅ ṛcāṃ ścaiva pāvamaṅgīḥ śatāṅi ṣaṭ |
etajjuhvaṃ japen mantraṅ ghora mṛtyu bhayaṃ hāret ||

etat puṇyaṃ pāpaharaṃ roga mṛtyu bhayāvāham |
paṭhatāṃ śṛṅvatāṃ ścaiva dadāti paramāṃ gatim ||

bhadraṃ no api vātaya maṅaḥ ||

śāntāṃ pṛthivī śivamaṅtarikṣaṃ dyaurno devya:'bhāyanno astu |
śivā diśaḥ praḍiśā uddiśo na āpo viśvataḥ paripāṃtu sarvavḥ śānti śānti śāntiḥ ||

|| hariḥ om ||

|| śrīkṛṣṇārpaṇamastu ||